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photoSTATIC is a process-oriented polydimensional worlddiegetic and teleological art/reality interface which nonspontaneously materializes with a poliennial periodicity approaching  $1.897 \times 10^{-8}$  Hz in a standard spacetime continuum construct. As such photoSTATIC is dedicated to the propagation of object/images which achieve initial conceptual existence as a 2+ generational (GEN=1\*) ontology appearing on the paginated surfaces of photoSTATIC. Individuals who, for some reason or other, find it desirable to create visually-striking two-dimensional graphic images and/or texts utilizing any or various electrophotographic or electrochemical processes may consider submitting them to the editor of photoSTATIC in the hopes that they will be disseminated. The reader will please be advised to include a SASE with his/her contribution if he/she desires a postutilization boomerang effect.

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Lloyd Dunn Editor





@1985 minny



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# The Elimination considerati



by Miekal And ā -Bullin

MARCH 1985

**triboelectrification** *n*. 1. the act of generating static electricity by friction or rubbing. 2. any state arising from such an act: "We must now expose this original ... to the plate which is now statically charged by triboelectrification."

hierogram n. A sacred symbol. HIERO- + -GRAM

- e The fifth letter of the Latin alphabet: "Suitable for framing."
- artifice n. 1. a crafty expedient, an artful device or stratagem. 2. subtle but base deception; trickery.
  3. ingenuity; cleverness; skill. (French, from Old French, craftsmanship, from Latin artificium, from artifex, craftsman: ars<sub>1</sub>(stem art-), ART- + FEX, maker; (see dhe- in appendix)).
- **random** *adj.* 1. Having no specific pattern or objective; lacking causal relationships; haphazard. —See synonyms at chance— **randomly** *adv.: "Art is the only random revolution.*"
- Turk n. 1. a native or inhabitant of Turkey. 2. a descendant of such: "I am a conifer the Turk has."
- **itself** pron. A specialized form of the third person singular neuter pronoun: "The self finding itself in its cultural environment must be granted a primary reality."
- fetish *n*. Also fetich. 1. A material object believed among primitive peoples to have mysterious power. 2.a. an object of fetishism. b. fetishism. 3. An object of unreasonably excessive attention or reverence "Solar breathing, furthermore, during gamma rays, have vivisected the yellow exposed heart hanging by the tortoise, fetish as artificial aid to self-confidence."
- ideology n., pl. -gies. The body of ideas reflecting the social needs and aspirations of an individual, group, class, or culture. (French *ideologie*: IDEO- + -LOGY): "The ideology has run amok."
- **conifer** *n*. Any of various, predominantly evergreen, cone-bearing trees: *"I am a Turk the conifer has."*
- **hunk** *n*. A large piece or portion of a larger whole: "I retrace this, a foam hunk."







- actuate tr. v. -ated, -ating, -ates. 1. to put into action or motion: actuate a mechanism. 2. To move to action. (Medieval Latin *actuare*, from Latin *actus* an ACT.) — actuation n. — actuator n. "Sure, a rat fink! A hot chime!"
- **a** The nineteenth letter of the Latin alphabet.
- **retrofuturism** n. 1. a scientific and cultural movement which emphasizes the delay of actuation in favor of debilitated self-referential dialogue. 2. The thing talked about but never accomplished (1) *"Thor, rethink Mafia sauce 'H'."* (RETRO- + -FUTURE- + -ISM) *"Mark, I heat this ocean fur."* (2) *"Retrofuturism is only one of a great many random artifices."* 
  - 1. Creditable to one, G. Caprol.
  - 2. Creditable to one, W. Ng.
- **unilocular** *adj.* Botany. Having a single compartment or chamber. (UNI- + -LOCULUS).
- now adv. At the present time: "Now that Sheriff Paul has won (3), those of you who laughed at my candidacy ... are going to weep at my knees like poodles with broken hind legs."
  3. Attributable to one, S. Monkey.
- artificial adj. Abbr. art. 1. Made by man, rather than occurring in nature. 2. Made in imitation of something natural. 3. Feigned; pretended. L. Stilted; forced. (Middle English, from Old French, from Latin artificialis, from artificium, artifice.) — artificiality n. — artificially adv.
- **manual alphabet** An alphabet of hand signals used for communication by deaf mutes.
- **orthoepy** *a*. The study of the pronunciation of words: "It says here, 'orthoepy n. The study of the pronunciation of words.""
- **kinetic** adj. Of, relating to, or produced by, motion. (Greek *kinetikos*, from *kinetos*, moving, from *kinein*, to move. See *kei*- in Appendix.)









here's what I have- here's what I have-here's what I have-here's what I have-here's what I have-here 's what I have-here's what I have-here's what The verbara's Finded-have-here's what I have-here's what yore's what I have here's what I have here's , o Stereo, a lot of alburs, a box of 'hoppen have here's what I have tripod and the works, a bike, a ruler, lot s of art I have here's what I have here's wha pore's what I have- here's what I > hare's what I have-here's what I have-h of paint and pencils and artist's stuff, a typebooks toread, my own wardrobe, some tools, a lot on-here's what i more and artist's stuff a type at I have here's whet is the tope at I have here's whet is tope at I have here's where's whet is tope a There that i might have had have writer, a scetch book, lots of magazines toread nave-here's what I have-here's was some dishes, coffevtable, some lamps toread hy what I have-here's w There's what I have had have writer, a scetch book, lots of magazines toread have here's what I have here's some envelopes, some stampes, some med dog wine, a staple- gun, staples, a clip-on lamp, some shel re's what I have-here's what have-here's what I have-here's what I have me Dedile, a lot of trash, more shelves, some ta at I have-here's what I have-here's have future sight-here's who pe, 2 coffey- mugs, 2 studio (but not for long) hat I have-here's what I have-h have lousev night-here's wight of the second state of the second s have bacive might-here's "s pots, some pans, a dig, a belt, a television, a s what I have-here's what have member white-here's what I have-here's have member white-here's what I have- knife, a Remington 270 shotgun, pliers, screwdriv at I have-here's what I have-here's wha ave here's what I have anire, a Remington 870 shotgun, pliers, screwdriv at I have-here's what I move here's what I have here's here is here's what I have here's wha hare's what I have-here's what I have s what I have-here's what lot of old art- work, baper-cement, some film, at I think-here's what I think-here i have-here's what I have-here's what i black vest, some buttons, contact length a red here's what I think-here's what I think s what I have-here's what I have-here's what I black vest, some buttons, contact lenses, a nat I think-here's what I think-here's what I think-here's what I think-here's what I think here's what I think he what I think-here's what I think hat I think-here's what I to a source to read, first aid supplys, a kneaded er think-here's what I to a k-here' what I think I to a source tier, nore trash g to plyays felt, here' what I have this or think bene's what I have this source tier, nore trash g to plyays felt, here' what I have there's what I have the we have's what I think to be a store of the way I have an ashtray, some foil, styrofoam cups, for the way I have here's what I have here I a hat I have-here's with the slue, tabe-recorder, a radio, some fireworks, a hart I have there's what I have-here's what I have-h at I have-here's what I have-he re's what I have-he wive, tabe- recorder, a radio, some fireworks, a hat I have-here's what I basketball, an airbrush, a hillbilly hat, a here's what I have-here's w have-here's what I omonopoli, an airbrush, a hillbilly hat, a hare's what I have-here's w what I have gotten to-here I as t I have-here's what I have-here I have-here's wha re's what I have-here's what I have s what I have- he ve-heree's what I have-here's what "e-here's what I ..... e's what I have-here's what I have I have-here's what I have- ner hore's what I have-here's what I have-here ο II I II II I Ave-here's what I have-here's what I have-here's

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With these metaphors, he is indicating a general problem about orientation, and erecting a standard of difficulty and complexity. (A labyrinth is a place where one gets lost.) In a picture THE WORK OF ART . hardly receded. quite justly beer in a set of the set of the set of crime. The sc Under the Sign - for the purpose past as prophet or (reading on In most of the portrait photographs he is looking down, H There is no chry his right hand to his face. The earliest one I know shows One might insight are more favorable in the present. And if changes in the and go on to sa medium of contemporary perception can be comprehended as deproduction is th cay of the aura, it is possible to show its social causes. never be taken Something like the dread of being stopped prematurely deciphered. (H lies behind these sentences as saturated with ideas as , the reproduced object from the domain of tradition. By making many reproductions it substitutes a plurality of copies for a unique existence. And in permitting the reproduction to meet the beholder of the rivals. When the age of mechanical reproduction separated art from its basis in cult, the semblance of its autonomy lift era introduces us to unconscious optics as does psychoanalysis to 11.11.1.1.11 The recurrent metaphors of maps and diagrams, mem-1.1.1 ories and dreams, labyrinths and arcades, vistas and pan-il oramas, evoke a certain vision of cities as well as a certain !! whole sphere of authenticity is outside technical-and, of course, not only technical-reproducibility. Confronted with its manual reproduction, which was usually branded as a forgery, the original preserved all its authority; not so vis a vis technical reproduction. for years he had played with the idea of mapping his life. For this map, which he imagined as gray, he had devised It is no acciits value for science. To demonstrate the identity of the artistic and tography. T scientific uses of photography which heretofore usually were experience. read it. Or Sale Hind jects can c success in life.") One cannot use the life to interpret the world can work. But one can use the work to interpret the life. 1.0 of Saturn

from the late 1930s, the curly hair has but there is no trace of youth or .... said of him that he photographed them like scenes ene of a crime, too, is deserted; it is photographed of establishing evidence. With Atget, photographs ic of the future, because the work of memeself backward, he called it) collapses time. nological ordering of his reminiscences, for bsume the eliminated element in the term "aura" y: Nat which withers in the age of mechanical rete aura of the work of art. This is a symptomatic Mechanical reproduction of art changes the reaction of the masses toward art. The reactionary attitude toward a Picasso '1' for granted. The sets is a text-it has to be are vertiginous. His style of thinking and writing, incorence, this is an apt temperament for [;+;+] rectly called aphoristic, might better be called freeze-frame baroque. This style was torture to execute. It was as if each His sentences do not seem to be generated in the usual way; they do not entail. Each sentence is written as if it sere the first, or the last. ("A writer must stop and restart their works, and, finally, by third parties in the pursuit of gain. Mechanical reproduction of a work of art, however, represents some-thing new. Historically, it advanced intermittently and in leaps at it "The amount of meaning is in exact proportion to the presence of death and the power of decay," . . . . He thought of himself as a melancholic, disdaining modern psychological labels and invoking the traditional astrological one: "I came into the world under the sign of Saturnvolume he holds open on the table with his left hand-his eyes can't be seen-looking, as it were, into the lower right edge of the photograph. An analysis of art in the age of mechanical reproduction must do justice to these relationships, for they lead us to an all-important insight: for the first time in world history, mechanical reproduction ient that the portrait was the focal point of early phoemancipates the work of art from its parasitical dependence on he cult of remembrance of loved ones, absent or dead. " Only because the past is dead is one able to nothing is straightforward. Everything is-at the leastly because history is fetishized in physical obdifficult. "Ambiguity displaces authenticity in all things," ne understand it. Only because the book is a one enter it. The book for him was another 100 MECHANICAL IN THE AGE OF REPRODUCTION

Harp

Steve



#### A Portrait in the Blue

Light gleams off her bare brown. The tall slender a ball of fire. Then on her boots doubling time. All that shows is eyes are closed.

She's walking the block line of lash. And a hush is on the dark room.

She can break the high priestess. Our mouths for what we talk about.

She wakes when we talk about love, any crowd chorus out of anybody. Melody glass on heaven's door. The set decided to meet her. Its mirrors reflect sharply carpet. Men in dark pin. Between sets you can hear ice kiss, Rattles in glasses. Workmen erecting speakers.

She is also tall smiles, strong chin.

"I think you're one of those times. I don't like it. I inspire my bullshit. I want them to feel don't want to. Like food.

"In blues ...what can nature shows. That's a good minute. People say 'ghetto' to us to keep us."

Voice rose.

"I don't tone. There's a lot of work to feel stifled. I got my fire from my mother. She was the mined woman. They didn't have all that a cappella. Madness with guitars and drums. We'd meet every first Sun. It grew up with the way I live."

Word with horns and violins, swath. Elevated economic circumstances.

"Can a cow be serious?"

But at night the daytime.

And she laughed.

She sits at lace, precisely arranged. Gaugin might have paint. Happy hangs on one wall reading. Off the jukebox and the talk, the crowded bar filled tables. Slowly the dance floor fills saw. Place the room in front of her head.

"I can cut sand."

She hisses. A vibrato quivers her frame pulses, troubles a string. The years out to the dance floor. People sway, put their hands off. A haunt of a thin together, and clap. A new falsetto spirals out. Melody still burns stops. Mind as a jet trail will stay. Yellow blurring into blue left on. The sound of the feeling of being. Funeral, from jump to dirge.

"You don't fool communities."

Skies we associate with perfect constancy. There is blue blood and ribbon. But the music per bad memories. The crying aspect of the sound. Even colder hungover. What he sang tended to be inward, dependent on sonority for end. Trains shout across elevated tracks above still-green patches. This Saturday afternoon is jade.

"I'm sure that has been exploited. But what that was no damn good. Do we elaborate on our pain? I lean close to voice deep and low. And we played local lots of originals. That they help had no substance. Like the one sitting right now outside. We were dancing. I was dancing."

Crag Hill



## 'We children are ... like prisoners'



hou/ Klansman Elected Governor in Kansas ł ij 1 1 8 bower si 6 of simo nent's for part of th ) aut the ( snafto lisne imiA naic ons , sellin, sį fujuno: i substanti tsom si is inist drive Salvador o any ui y Herent leve 1 an War – he Centra 8 im ii — s 1 var in Cer his count 0 ist campai aric, bruti 1 sed "mein 8 snoitentsti ч эбиом 1 **CR Presic** u si soifi u 1 .bared. ica was n









from "The Irregular"

L1. Dunn





OEDIPUS:

Lyuba and Nemov in the RSC's Love Girl

No, you may be told: Apollo once declared that I would come to couple with my mother,

and with these hands of mine spill out the life-blood of my father. All of which has put me far and long from Corinth; in sweet prosperity maybe, but what's so sweet

as looking into parents' eyes?

of the Oedipus complex to the castration complex. In a boy the Oedipus complex, in which he desires his mother and would like to get rid of his father as being a rival, develops naturally from the phase of his phallic sexuality. The threat of castration compels him, however, to give up that attitude. Under the impression of the danger of losing his penis, the Oedipus complex is abandoned, repressed and, in the most normal cases, entirely destroyed [see p. 81], and a severe super-ego is set up as

Lost! Ah lost! At last it's blazing clear. Light of my eyes, good-bye-my final gaze! My birth all sprung revealed from those it never should;

myself entwined with those I never could; and I the killer of those I never would.

[OEDIPUS rushes into the palace]

Mack Brunswick [1928] was the first to describe a case of neurosis which went back to a fixation in the pre-Oedipus stage and had never reached the Oedipus situation at all. The case took the form of jealous paranoia and proved accessible to

it was then that I stood up in the theatre and shouted: "Don't do it. It's not too late to change your minds, both of you. Nothing good will come of it, only remorse, hatred, scandal, and two children whose characters are monstrous." The whole audience turned to look at me, annoyed, the usher came hurrying down the aisle flashing his searchlight, and the old lady

AAAA

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Symbolic Reul Imaginary Hypothesizing-Circularity-Neutrality: Three Guidelines for the Conductor of the Session\*

Mara Palazzoli Selvini, M.D.† Luigi Boscolo, M.D.† Gianfranco Cecchin, M.D.† Giuliana Prata, M.D.†

This paper presents the results of our research focused on individuating and elaborating principles and methods that we have found highly productive in interviewing the family. We have synthesized these principles under the headings

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therapist in stimulating the family to produce meaningful information, which is indispensable to the therapist in making a therapeutic choice.

'beautiful people' for a little sex and leisure amid beautiful purpoundings. And the thing which really clinches the deal is the

and Counterparadox (6) will state, the impression often remains that our interven-

tions at the end of the session have come out of the blue. Indeed, we have received correspondence from many readers in v ious parts of the world, all asking subst tially the same question, "But how did hit upon that particular intervention?"

Thus, shortly after the first publication of *Paradox* (in Italian in 1975), we decided to focus our attention and efforts upon this problem. Our primary goal was to indi-

## SUBMIT !

photoSTATIC is currently soliciting work for the issues with themes listed below. photoSTATIC is also asking for ideas for themes for future issues. Suggested formats for original xerox work are

$$8 \frac{1}{2} \ge 7$$
 or  $8 \frac{1}{2} \ge 14$  inches.

i.e., 'legal' size or half that. If you have work which requires special handling or processing, send it anyway, as we may be able to deal with it. Feel free also to send work which does not fit in with an explicit theme. phonoSTATIC is accepting submissions in the form of tape pieces, artnoise, electronic music, what have you, for the June 1985 issue. It will be on cassette.

Contributors of accepted work will receive a free copy of the issue they're in.



### **Upcoming Issues**

(Contributors' deadline is 2 weeks before date issue is to appear.)

May 1 #11 "The Hum of Modern Civilization in Action" Retrofuturism? Machine Esthetic? I leave it entirely uo to you, the Consumer.

July 1 #12 "Psychoanalysis Issue" (Suggested by Steve Harp) Surrealism? Sanity questioned? Society examined? You decide.

#12' phonoSTATIC again. Artnoise? Hypermodern? Electronic Music? Pop? Whatever you have.

Sept. 1 #13 "Deja Vu Issue" Wherein past contributors do 'remakes' of pieces which have already appeared in issues of photoSTATIC.

. Comma. ; Semicolon. : Colon. . Period Dash. ? Interrogation. 1 Exclamation. () Parentheses, [] Brackets.. ' Apostrophe - Hyphen. Acute Accent. Grave Accent. Broad or Circumflex Accent. ~ or ∩ Circumflex or Tilde. Long Accent. or Macron. Short, or Breve. Diæresis. . (c) Cedilla. A Caret. " " Quotation marks. Brace. \* \* \* Omission. . . . Omission; also Leaders. Omission. \* Asterisk. † Dagger, or Obelisk. 1 Double Dagger. § Section. || Parallels. ¶ Paragraph. Index. \*.\*. or .\*. Asterism.

"Xerocinema" will be a Super8mm film, Kodachrome, silent, animated, utilizing xeroxed images as subject matter. Please send as many 8 1/2 x 11 images of your hands or the hands of another by December 1985. Emphasis is on hands performing various gestures. It will be animated by Warren Ng, so send them to photoSTATIC. He will need several thousand images, so send as many as you feel like.



PhotoStatic Magazine Retrograde Archive http://psrf.detritus.net/